



This year's Officer Training Day was a great success. There was a lot of participation from many different clubs and lots of new faces. The attendees experienced many well run sessions on different offices and the four essential elements of 4-H. The leaders also had a great session on being a project leader. It was a wonderful way to start off the 4H year and the Teen Council hopes that everyone that came had a great time and will come again next year. Our next county event is Family Fun Night Nov 13th from 4-7pm.

Officer Day 2010



Family Fun Night

Come join the fun and meet other

4-H families!



Saturday, November 13th

4:00-7:00 PM



Teen Council Fundraiser

Food provided! (\$7.00 Donation suggested)

Games and fun for everyone! Enjoy our picnic theme!

Location: San Diego County 4-H Office

5555 Overland Ave. Ste. 4101

San Diego, CA 92123



For more information, call (858)694-2861

Or e-mail at lstrizak@earthlink.net

Gate Code: *081234#

Please R.S.V.P. by November 8th at the following link:

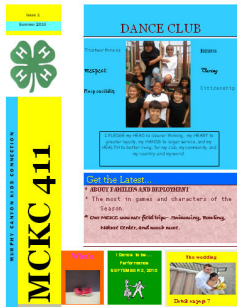
<http://www.surveymonkey.com/s/BYKYXBJ>



Many of you participated in the National Youth Science Day Event at Balboa Park in the Reuben H Fleet Science Center.....

To follow up, CYFERnet has created a page of Water Quality resources to continue your efforts. Easy prep activities, online games and videos are linked from:

Mission of the Month: Down the Drain
<http://www1.cyfernet.org/act-cyfar/mom/10-10-WaterQual/>



Club MCKC 411

This past summer, Murphy Canyon Kids Connection introduced a new 4-H magazine club entitled *MCKC 411*. Each child involved was responsible for the creation and final publication of the very first magazine. Club *MCKC 411* allowed the children to work together as a team, improve their social and educational skills, develop a sense of belonging and ownership, and most importantly express themselves artistically. The magazine consisted of activities that transpired at the center and on fieldtrips. Within the magazine you could also find articles about Voyage to Book Island, Mrs. Ruby's Wedding, and Bieber Fever, just to name a few.

The cover story featured the 4-H Dance Club which performed short skits, songs, and dances that tied to our 6 pillars: Respect, Responsibility, Caring, Citizenship, Fairness, and Trustworthiness. The magazine was released at the Dance Club performance. Children, family, staff, 4-H personnel, and a host of others were able to pick up Vol. 1 of *MCKC 411* after the performance. The children were thrilled to share their accomplishments with their peers and family. Due to the high demand of Vol. 1, Vol. 2 will be released soon!

What Are You Doing ? ? ? ?



Have your club reporter or someone from your club write a sentence or two telling what your club is doing in the community– send it to Terri at the County office by the 20th of the month....send pictures too! We would love to feature your project in the Newsletter!



Job Description
County Council Representative to Sectional Council

General Description

The 4-H YDP County Council Sectional Council Representative:

Serves as a liaison between the County 4-H Leaders' Council and Sectional 4-H Leaders' Council.
Advocate for the needs of San Diego County 4-H members, their families and the 4-H Volunteers in the development of Sectional 4-H Learning programs and Events.

Qualifications

Must be an approved 4-H volunteer with the San Diego County 4-H YDP.
Must be an active member in good standing with the San Diego County 4-H Leaders' Council.
Must be able to attend Sectional 4-H Council Meetings and to County 4-H Council Meetings.
Have the ability to communicate with youth and adults.
Have a working knowledge of all aspects of the San Diego County 4-H YDP.
Commitment to 4-H YDP mission and core values.

Duties

Prepare and present to the Sectional 4-H Leaders' Council a written report on the activities and highlights of past, present and future San Diego County 4-H learning opportunities and accomplishments.
Regularly attend the Sectional Leaders Council Meetings and the County Council Meetings.
Communicate with the Sectional Leaders Council any directive or items of importance identified by the San Diego County Council, its officers or the 4-H staff in the county.
Report back to County 4-H Leaders' Council Sectional all actions and decisions taken by the Sectional 4-H Leaders' Council.
Work in a cooperative manner with the other counties' elected or appointed members who sit on the Sectional Leaders' Council and any 4-H staff assigned to provide oversight to the Sectional Council.
Be available for consultation with the San Diego County Council President.
Support the mission and core values of the University of California 4-H YDP.
Adhere to University of California policies.

Relationships

The 4-H YDP County Council Rep to Sectional Council accomplishes his/her duties by working with:

Elected or appointed members who sit on the Sectional Leaders' Council.
4-H staff assigned to provide oversight to the Sectional Council.
Elected officers and members of the San Diego County Leaders' Council
Other elected or appointed adult or teen volunteers appointed to represent the San Diego County 4-H Youth Development Program.

Resources Available

The 4-H YDP Resource/Key Adult Volunteer will receive help from:

San Diego County 4-H Leaders' Council and its Officers
San Diego County 4-H YDP staff.
Past county representatives to the sectional council.

Rewards

The 4-H San Diego County YDP Representative to Sectional Council may gain:

Satisfaction of significant contribution to building relationships between the San Diego County 4-H Leaders' Council and County Leaders' Councils from other counties in the section.
Respect and friendships of other representatives to Sectional Leaders Council.
Respect and gratitude of the San Diego County 4-H Leaders' Council Officers and participants.
Opportunity for continued personal growth.
Opportunity for increasingly responsible leadership roles.

Length of Commitment

Two years, reviewed annually. Contact Steve Dasher for more information. hsdasher@ucdavis.edu or 858-694-8874

Community Club Leaders: club budget, affirmative action, constitution and by-laws are due to the County office November 1. Budgets need to be reviewed by the County Council as soon as possible. Thanks for your help in getting this accomplished. No fundraising or spending can occur until budgets are approved. Please contact the office if you have any questions regarding these vital requirements.



First half Club enrollment money is due December 1, 2010 for those currently enrolled. Your club will be billed in June or July for the members joining after December 1st.



Project Leaders- if you are selling or distributing bottled water at an event you may be required to have a permit. Please check your venue regulations and if needed please allow time for a permit to be obtained and signed by the county office.



The Teen Council is again selling Christmas Wreaths as a fund-raiser. Please contact Cathy Mitchell 760- 500 -0547 or Lydia Cain 760 -746- 4326 for ordering information.



Ray Stark is recruiting members for the All-Star team and for the Large Animal Advisory Council.

If interested please contact Rae at : rhiannon4H@yahoo.com or 858 -414 -9906



Thank you to our county record book evaluators. Your contribution to our 4-H members is appreciated. A special Thank You to Karen McKinsey for overseeing the evaluations!



An Emerald Star Advisor Training will be held before the next County Council meeting from 6-7PM Monday, November 1st.

Please read the job descriptions for an Emerald Star Advisor on the next page →

An Emerald Star Advisory Committee is forming to review Emerald Star applications.

If you have been asked to be an advisor by a 4-H member please come to the meeting for more information.



Job Description for Emerald Star Advisor (adult)

Must be an approved volunteer leader in good standing with the San Diego County Leader's Council, have strong communication skills, a desire to work with youth and attend the Emerald Star Advisors Training. Individual must be able to encourage and mentor youth through process of planning and facilitation an Emerald Star Project.

As an Emerald Star Advisor it will be your responsibility to familiarize yourself with the current Emerald Star Packet and adhere to the timeline as well as all the guidelines. Adult Advisor must be able to work as a team with a Youth Emerald Star Advisor. Advisor will need to be available for advice and suggestions throughout the length of each project. Advisor will conduct at least two interviews for each project and plan to attend the event if possible. Advisor will be a member of the Emerald Star Committee. The Emerald Star Committee is responsible for approving the applicant's project and hear the applicants oral report at the completion of the project.

Time required: 3 to 4 hours per month

Job Description for Emerald Star Advisor (youth)

Must be 14 years of age and a 4-H member in good standing with the San Diego County 4-H Program, have been awarded the gold star or Emerald Star, have strong communication skills and attend the Emerald Star Advisors Training. Individual must be able to encourage and mentor members through the process of planning and facilitation an Emerald Star Project.

As an Emerald Star Advisor it will be your responsibility to familiarize yourself with the current Emerald Star Packet and adhere to the timeline as well as all the guidelines. Youth Advisor must be able to work as a team with an adult Emerald Star Advisor. Advisor will need to be available for advice and suggestions throughout the length of each project. Advisor will conduct at least two interviews for each project and plan to attend the event if possible. Advisor will be a member of the Emerald Star Committee. The Emerald Star Committee is responsible for approving the applicant's project and hear the applicants oral report at the completion of the project.

Time required: 3 to 4 hours per month



Fashion cents, the 2011 Challenge category will be the \$15 Challenge. Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference.

If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

SAVE THE DATE!

Saturday, December 11, 2010

SMALL ANIMAL LEARNING DAY



You just might want to mark your calendar to be sure to attend SLC next summer!

July 29-30-31, 2011



Looks like these guys had fun **and** made new friends at SLC 2010!

**San Diego County
4-H Leaders' Council :**

Charla Cranor
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619-445-4249
arabian@nethere.net

Dale Mason
Vice President
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masontov@msn.com

Ariel Sauln
Treasurer
619-464-4394
arieljanine@gmail.com

Open Position
Recording Secretary

Deanna Oswalt
Corresponding Secretary
760-751-0771
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County Office 4-H Staff:

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Debbie McAdams
4-H Military Program Representative
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Terri Barratt
4-H Secretary/Publisher
terri.barratt@sdcounty.ca.gov

Colleen Tschumperlin
Volunteer Coordinator
colleen.tschumperlin@sdcounty.ca.gov

San Diego County 4-H Office
5555 Overland Ave, Ste 4101
San Diego, CA 92123
Phone: (858) 694-2861
Fax: (858) 694-694-2849



Military Updates

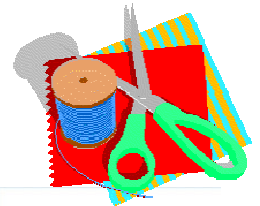


The 8 military 4-H program sites are in need of sewing and crafting supplies. Listed below are a few the items they are asking for. If you have any of these items or other items that you think would be useful please bring them to the County Office. If you have questions please call Debbie McAdams at 858 -694-3666. Any and all donations will be appreciated.

One of the sites is looking for a volunteer who has some experience/ knowledge in music, specifically guitar music. If there is a leader who is knowledgeable about sewing and would like to teach children the basics of sewing we could use your expertise. If you have the time and would like to help out please contact me.

Debbie McAdams at 858 -694-3666

- | | |
|--------------------|------------------------------|
| Material-any color | Rubber stamps & ink pads |
| Thread | Construction paper |
| Cloth ribbon | Stencils |
| Sewing needles | Window markers |
| Elastic | Glass paint |
| Crochet hooks | Colored pencils |
| Fabric paint | Colored string for bracelets |
| Yarn | Chalk |
| Glitter | Water color paint sets |
| Craft Glue | Paint brushes |
| Beads | Mono-filament fishing line |
| Craft foam | |



San Diego County 4-H Military Sites:

- BayView Gateway Hartman Silverstrand
- Murphy Canyon Community Murphy Canyon Youth Center
- Chesterton Village at Serra Mesa

For State 4-H updates go to: <http://www.ca4h.org/News>



DATES TO REMEMBER

Date	Event	Location & Time	Contact	Phone #
County Office Closed Nov 11 for Veterans Day Holiday, Nov 25-26 for Thanksgiving				
Nov 1	Club Budgets, By-Laws	due to County Office		
Nov 1	Emerald Star Advisor training	County Office 6:00	Carol Roberts	858-495-5190
Nov 1	County Council	County Office 7:00	Charla Cranor	619-322-8069
Nov 8	All Star Meeting	County Office 6:00	Ray Stark	858-414-9906
Nov 8	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Nov 9	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426
Nov 13	Family Fun Night	by Teen Council	Cassie Strizak	760-731-9661

County Office Closed Dec 24, Christmas Eve and Dec 31, New Years Eve				
Dec 6	County Council	County Office 7:00	Charla Cranor	619-322-8069
Dec 11	Small Animal Learning Day	TBA	Paulette Sauln	619-464-4394
Dec 13	All Star Meeting	County Office 6:00	Ray Stark	858-414-9906
Dec 13	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Dec 14	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426

County Office Closed January 17 for MLK Holiday				
Jan 3	Horse ID forms due			
Jan 3	County Council	County Office 7:00	Charla Cranor	619-322-8069
Jan 8	Area 5 Judging Day	El Cap High School		
Jan 10	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Jan 10	JLC Session Auditions	County Office 6:00		
Jan 11	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426
Jan 14-16	TIC	Pathfinder Ranch	Mountain Center	
Jan 26	Dog Advisory	County Office 7:00	Jody Mason	760-744-6200
Jan 28-30	Junior Leadership Camp	Camp Oliver	Cathy Mitchell	760-500-0547



Joke of the Month :

What's the best way to stuff your Thanksgiving Turkey?

Feed him lots of pizza and ice cream!



CHECK OUT THE COUNTY 4-H WEB CALENDAR! VISIT IT AT:

<http://jamul4h.org/CountyCal/month.php>

For more information visit our 4-H website at <http://cesandiego.ucdavis.edu>

