



Your Position as a Valued 4-H Officer and Member

Each year a select group of 4-H members have the privilege of leading their 4-H Club in making plans and decisions, helping others and learning a variety of skills that will serve them for the rest of their lives. The various 4-H Officer positions require a commitment to think about what is in the best interest of their club to be successful. The 4-H officers are the ones that the other 4-H members rely on to help advise them on choices that the club membership makes throughout the year.

It is important that the club officers hold officer meetings at least a week before their regularly scheduled general meeting to develop the agenda, decide what will happen at the meeting and check with each other to make sure he or she is ready to lead.

Each 4-H Club officer has a specific role to play in the management of their club. It takes everyone following through on his or her assignment. The general membership of the club also has an important job in the club. It is their involvement on committees, make and pass motions, participating in discussions during the club meeting and being supportive of the officers for the 4-H year to be successful.

There will be an Officer Training Day on October 2, 2010. It is tentatively set to be at Twin Peaks Elementary School in Poway. Participants are asked to bring a lunch. You do not have to be an officer to attend the event. Come and learn what the jobs of an officer are like so that when elections are held in your club you can step up and take the lead. There will be sessions for 4-H leaders as well.



Online Enrollment begins September 1st

Step by Step instructions are found on the next page.....please note the following added step this year:

Delete all of your projects from previous years.....start with a clean slate.....this will avoid any confusion when looking at your profile.

Projects will not appear for your club if there is not an approved adult volunteer Project Leader.

Attention: Youth Members who were re-enrolled before Sept 1, 2010, will need to log in to their Online Enrollment Profile and add projects.

All projects have been deleted from previous years.

Step by Step instructions for **adding projects** to your profile are in this Newsletter!

If you have an email address, we ask that you check to be sure it is correct in your online profile- this is how we send out all important information.....also, be sure to check the box indicating you want your Newsletter by email.....this box is found on the 2nd page of your enrollment profile. Many of you get the Newsletter by email AND postal mail.

If you have questions about re-enrolling, please call Terri or Colleen at the County Office

858-694-2853 or email at: terri.barratt@sdcounty.ca.gov

858-505-6538 or email at: colleen.tschumperlin@sdcounty.ca.gov

CALENDAR PHOTOS NEEDED

San Diego County Council is going to produce a calendar again this year....

A Calendar committee will select 14 of the best photographs submitted to be used in the calendar- so send in your 4-H photos by September 30th, 2010 so we can have the calendar ready for you by the holidays.

Please include names of all youth in the photos, what Club they are in and when the picture was taken. We will verify photo release agreement before publishing photos.

Send the photos to Terri at the 4-H County Office:

terri.barratt@sdcounty.ca.gov



Step By Step Guide to RE-Enroll Online



Go to: <https://california.4honline.com>

Click on "I have a profile"

Enter your email address

Enter your password

If you have forgotten your password-click the button "I forgot my password" and it will be sent to your email address

Role: Family

Click on "Login"

[Member List-Page 1](#)

For each person you want to Re-Enroll, click on the "Edit" button to the right of their name

Your "Personal Information" will appear

Scroll down and Click "Enroll for 2010-2011"

Check over all the information that was entered last year- make corrections where necessary

Click on "Continue" to Save

[Additional Information-Page 2](#)

Check over all the information that was entered last year- make corrections where necessary

Click the box for Enrollment Confirmation

Click the box for Waiver of Liability

Download and print the Medical Release/Health History Form-give this to the Community Club Leader

For Adult Volunteers, download and print the Self Disclosure Form-Complete and sign-send it to the County Office- 5555 Overland Ave, Bldg 4, San Diego, CA 92123 attn: Colleen

Click on "Continue" to Save

[Participation-Page 3](#)

If you are participating in the same club, click on Continue

This will take you to the Projects

Delete all of your projects from previous years

Select projects to reflect the 2010-2011 Program Year from the drop down menu

Age, School Grade, and Years in 4-H, will automatically increase by 1 year

Click on "Submit Enrollment" - you MUST do this step!

This will take you back to the Member List page where you may Re-Enroll another family member

OR add family members that live at your address that were NOT enrolled last year- All persons living at the same address should be on the same Family Account.

When you have finished adding/re-enrolling members, log off

Any youth member who re-enrolled before September 1, 2010, must log back into their online enrollment profile and add projects. ALL OF YOUR PROJECTS HAVE BEEN DELETED.....here are the instructions on how to add projects !!!!!

Step by Step Guide to ADD PROJECTS

Log into your Family Account

Scroll down to the Member/Volunteer List

Click on the Edit button to the right of the person's name

That person's enrollment information will appear

Click the "Participation" button at the top of the page

Click the PROJECTS tab

The projects offered by your club will download-this could take a few moments

Follow these four steps:

- **Select the Club**- your club should be the only one listed unless you are in a cross-over project
- **Select a Project** from the ones offered
- **Select years** you have been involved in this project **including this year**
- Click the **ADD PROJECT** button

Repeat these steps for each project you are enrolling in

When finished adding projects for that person, Click on "Continue"

This will take you back to the Member List page where you may add another family member's projects by following the steps outlined above

When you have finished adding all family member's projects, log off.

Please remember to delete ALL previous years projects even if you are doing the project again this year.

Find the project in the drop down menu for your club and select it again. Some project names have been changed and we want to insure that all members enrolled in that project "show up" on the report under the same project name.

Congratulations to the following 4-H members for all their hard work at the State level!



Kathleen Dawson participated in the 4-H Dog Show at the California State Fair in Sacramento. She won the Best Junior Handler in the State with her dog Brownie. Kathleen also participated in the Canine Knowledge Bowl and competed against 8 other Senior groups in the State. Kathleen won 2nd place in the State Canine Knowledge Bowl. She also participated in the Small Animal Master Showmanship Competition as well.

Kathleen won the Golden Bear Trophy and the Crystal Award at the 4-H Dog show. She was the only 4-H member representing San Diego at the Dog Show.

Rebecca Tierce of Poway 4-H competed in Gymkhana, English, Jumping, western at the CA State Fair in Sacramento. She also competed in the educational Equine Challenge- tests and interviews and was the 1st place winner the Supreme Champion and received a \$2000 savings bond for her hard work.

Congratulations to the 5 girls who represented San Diego County at the 4-H State Fashion Review

Haley Grigsby, Jamul Chaparros 4-H-Traditional-Blue Medalist

Lindsay Newland, Jamul Chaparros 4-H-Consumer Purchased-Blue Medalist

Lindley Mason, Fallbrook 4-H-Vest challenge-Blue Medalist

Genevive Mason, Fallbrook 4-H-Vest Challenge-Blue Medalist

Caroline Korneilson, Fallbrook 4-H-Vest Challenge-State Winner

Dana Vieweg from Olivenhain /San Dieguito 4-H club is leading a Heritage Turkey project and would love to have other clubs join in this project. The idea is to promote other varieties of turkeys other than the broad breasted whites. While they are slower to grow and get to harvesting size there are customers in the county interested in having a sustainable bird for their Thanksgiving dinner table.

Slow Foods San Diego will be hosting a dinner at UCSD in the fall of 2011 and we are planning on providing them with 12 turkeys. Additionally, we hope to sell them to their members and anyone else who might be interested. The poults will be available about the end of March and will be raised until Thanksgiving.

Another part of this project, is we would like to get started with a year around breeding pairs of turkeys that could provide San Diego County with our own hatchery to get poults earlier than the hatcheries that are located in the cooler parts of the country.



If you are interested in more information or joining us in this project please give Dana a call/email.

The contact information is 760 753-6191 or Spiny1pl@gmail.com.



2010 California 4-H Leaders' Forum in Asilomar

November 5 - 7, 2010

South Section 4-H Leaders' Council

“Upgrade, S.E.T. Your System, GO!”

Registration Must be received by September 1, 2010

For more info: <http://www.ss4h.org/SLF2010/index.htm>

San Diego County Council will reimburse Registration, Meals and Room fees (based on triple/quad occupancy) for the first 10 adult volunteers (first time attendees)

2011 NATIONAL 4-H CONFERENCE

Applications are currently being accepted for the **2011 National 4-H Conference**, to be held on **April 2-9**. Applications are due by **October 1, 2010**. Please check the state website for an application.

The National 4-H Conference has been an amazing experience for the lucky few that are selected every year for a trip back to Chevy Chase MD and the National 4-H Conference Center. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. Applicants should be at least 15 years old. More information can be found at:

<http://www.ca4h.org/conference/n4hc/> or contact Hogan Tong: 530-752-5644

Ravi Rangi is currently working with a committee of 4-H youth to make revisions to the **Officer Manual**, and he needs your help!

Consider showcasing the work happening in your county 4-H club programs for your peers across California by having youth in your area write a short story about their experiences, joys, challenges and/or learnings from being a 4-H club officer. Topics can include, but are not limited to the following:

- Youth development;
- Overcoming obstacles;
- Thriving through engagement;
- Youth-adult partnerships;
- Parliamentary procedure;
- Strategies for club officer success;
- Funny club officers anecdotes/stories; and
- Goal setting/management for club officers.
- Stories about being in a particular club officer role (president, treasurer, etc.);



Submit stories for consideration and possible publication no later than 5 pm on Sunday, September 26, 2010. Email stories to: rsrangi@ucdavis.edu

Ravi Rangi
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Save the Date!
November 6, 2010



**Santa Barbara County 4-H Beef Play Day
at The Spanish Ranch**

**Welcomes San Diego County
4-H Beef Project Members**

Plan Ahead -- We'll be looking for you!

For more information call Debbie Torres at (760) 728-6078

4-H Military Club Updates



The 7 Military 4-H sites have been busy this summer. They have participated in a variety of projects. The Murphy Canyon Community Center members participated in a project building solar powered model cars. Three sites had gardening projects where they grew flowers and vegetables. The Serra Mesa site invited us to a photo exhibition where the photographers explained their techniques. There were also projects in cooking, bicycling, leadership, dance, money matters, science, entomology and more. Congratulations to the members and the staff for their participation.

Russell Hill, the California 4-H Military Partnership Director will be here on September 13th and 14th to visit each of our sites. He will be meeting the staff and looking for ways that we can strengthen the program.

**San Diego County
4-H Leaders' Council :**

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What Are You Doing ? ? ? ?



Have your club reporter or someone from your club write a sentence or two telling what your club is doing in the community—send it to Terri at the County office by the 20th of the month....send pictures too! We would love to feature your project here!



Ramona Valley Bee Project had a beautiful display at the Ramona Junior Fair.

Congrats to all Members of the Bee Project! Great Job!

Ramona Valley 4-H Bee Project members received a Legacy Grant in the amount of \$1100.00 from the State 4-H Office to start their project. Legacy Grant Proposals for the upcoming program year are due to the State 4-H office by September 15, 2010

For more info and forms go to:

<http://www.ca4h.org/files/25444.pdf>

For State 4-H updates go to: <http://www.ca4h.org/News>



DATES TO REMEMBER

Date	Event	Location & Time	Contact	Phone #
County Office Closed Monday, September 6th in observance of Labor Day				
Sept 1	Online Enrollment begins	https://california.4honline.com		
Sept 13	All Star Meeting	County Office 6:00		
Sept 13	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Sept 13	County Council	County Office 7:00	Charla Cranor	619-322-8069
Sept 14	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426
Sept 18	Treasurer's Book Training	County Office-Open House 10 - 3	Colleen	858-505-6538
Sept 18	JLC ReUnion/Teen Council party	County Office 4:00-7:00pm	Cathy Mitchell	760-500-0547
Sept 24	Treasurer's Books Due	County Office 5:00 pm		
Sept 24	Evaluated Record Books	due back to County 4-H Office to be returned to members		
Sept 30	Calendar Photo Deadline	Send all photos to Terri B	terri.barratt@sdcounty.ca.gov	

Oct 2	Officer Day	Twin Peaks Ele	Cathy Mitchell	760-500-0547
Oct 3-9	National 4-H Week			
Oct 4	County Council	County Office 7:00	Charla Cranor	619-322-8069
Oct 9	Natl. 4-H Science Event	Rueben H Fleet Sci Cntr		
Oct 11	All Star Meeting	County Office 6:00		
Oct 11	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Oct 12	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426
Oct 22	Record Books going to STATE due to County Office by 5:00 p.m.			

County Office Closed Nov 11 in observance of Veterans Day

Nov 1	Club Budgets, By-Laws	due to County Office		
Nov 1	Club Outreach Report	due to County Office		
Nov 1	County Council	County Office 7:00	Charla Cranor	619-322-8069
Nov 8	All Star Meeting	County Office 6:00		
Nov 8	Teen Council Meeting	County Office 7:00	Cathy Mitchell	760-500-0547
Nov 9	Horse Advisory	County Office 7:00	Jason Gosschalk	619-850-8426
Nov 13	Family Fun Night	by Teen Council	Cassie Strizak	
Nov 25-26	County Office Closed	Happy Thanksgiving!		



Joke of the Month :

Why did the Cowboy buy a dachshund?
He wanted to get along little doggie



CHECK OUT THE COUNTY 4-H WEB CALENDAR! VISIT IT AT:

<http://jamul4h.org/CountyCal/month.php>

For more information visit our 4-H website at <http://cesandiego.ucdavis.edu>

