



4-H Memos



Cooperative Extension * University of California * San Diego County * January, 2003

HAPPY NEW YEAR!

YOUTH EXPO

HAPPY NEW YEAR!

As we look forward to 2003, let's take some time to reflect on 2002.

As you know in 2002, we celebrated the 100th anniversary of 4-H. On Saturday, October 26th, San Diego County hosted our first Youth Expo at the Organ Pavilion at Balboa Park.



Over 15 clubs were represented in booths showcasing various projects. Several other organizations also came out on a very gray and overcast day.

The show choir and concert and jazz bands from Sturbridge, England gave a lovely concert for about an hour and forty-five minutes. We were very lucky to have them come and perform for us.

The 4-H booths showcased projects such as Pet Therapy, Llamas, Rabbits, Honey, Clowning and Arts and Crafts. Boards depicting club meetings and functions and a video swine presentation were also featured.

Thank you to all who worked so hard to make this event a success. Even though it was cut short by rain, we can put the expo down as a very successful event in that we worked together and made ourselves known to our community.

We look forward to making the Youth Expo an annual event. Many hands are needed to make it happen. If you are interested, please call Paulette at 619-464-4394 or send her an email at sd4hmom@yahoo.com.

COLGATE YOUTH FOR AMERICA

Colgate wants to recognize the best community service projects performed by youth across America.

Over 300 cash prizes will be awarded, ranging from \$100 to \$2000--plus a trip for the Grand Prize Winners!

To enter the 2002-2003 Youth for America campaign, describe your club's community service work between March 1, 2002 and March 1, 2003. Specific details about a single project, program or event, rather than a list of activities are preferred.

Projects will be judged based on their originality and the extent of community involvement or benefit.

Entries must be postmarked by March 15, 2003. Entry forms are available at the 4-H Office.

2002-03 4-H STATE AMBASSADOR PROGRAM

The 2003-2004 4-H State Ambassador Program applications are now available through the San Diego County 4-H Office. The 4-H State Ambassador Program, which replaces the State Diamond Star Program, is available for youth members and adult volunteers that are interested in providing leadership to the 4-H program on a state-wide level. Completed applications are due to the County 4-H Office by Monday, March 25th.

For an application, or for additional information, please contact Scott Parker at (858) 495-5190.

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (858) 694-2861 sandiego4h.ucdavis.edu.

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EXCITING OPPORTUNITIES FOR TEENS & ADULTS

- ❖ Would you like to earn college credits and receive money for doing it?
- ❖ Would you like to learn teaching techniques and explore career opportunities?
- ❖ Would you like to be involved in a program that promotes the knowledge of animals and our relationship with animals in the world?
- ❖ Are you at least 16 years of age by January 2003?

If you answered yes to any of these questions, then enrolling in the University of California 4-H Animal Ambassador Class at Grossmont College in La Mesa might be for you.

Animal Ambassadors is a new and innovative youth science education program developed by the University of California School of Veterinary Medicine in Davis, California. It is being offered in San Diego County in partnership with the University of California 4-H Youth Development Program and Grossmont Community College. The program uses the world of animals, both domesticated and wild, as a "bridge" to help upper elementary children (ages 9 to 12) develop an interest in science while emphasizing critical thinking and life skills in after school programs. The teachers for this program are Community College and High School students who are trained to deliver the activities to the children by University faculty and staff. The student teachers will also receive instruction on educational methodologies and youth development. The hands-on activities are developed to promote interaction and inquiry by children and will cover science concepts related to animal habitats, communication, form and function in adaptation, food and human stewardship of animals. This is the second year this project will be offered in San Diego. The after school sites will be in El Cajon. It will run from January 27 through June 2, 2003. The student teachers will receive a monetary honorarium and mileage to and from the after school sites. Three units in college credit from Grossmont College will be given for completion of the project. This project may also qualify for Service Learning Credit at your high school. You do not have to currently be enrolled in the 4-H program to participate. Contact Steve Dasher at 858-694-8874 by January 21, 2003 for information and forms to enroll.

SAN DIEGO SOCKERS OFFER YOUTH NIGHT

All friends and family welcome! Tickets just \$5.00 Saturday March 15th at 7 pm. San Diego Sports Arena.

San Diego Sockers vs. Harrisburg Heat

Come join the Sockers for fast-paced, exciting action as the Sockers take on the Harrisburg Heat. Enjoy the free parking, fantastic giveaways and exciting soccer.

Please contact Sockers Group Coordinator Ryan Johnson at 858-836-4625 ext 376 no later than March 10th at 5:00 pm.

Don't miss out on the action!!!!

SAN DIEGO COUNTY FAIR TO REINSTATE YOUTH ADVISORY COMMITTEE

The San Diego County Fair has announced that it will be reinstating its Youth Advisor Committee and they have invited the 4-H Office to appoint 5-6 members to participate on this committee.

This committee, which will be comprised of members from youth programs such as 4-H, FFA, Girl Scouts and Grange, will provide the necessary youth voice in the planning of a fair that address the needs and desires of San Diego County youth. The 4-H Office would like to encourage interested teen members to consider this hands-on and influential opportunity. Once formed, this group will meet on a monthly basis.

Interested members should contact Scott Parker at the 4-H Office at 858-495-5190.

CALLING ALL CLUB HISTORIANS

We're busy updating the new county 4-H website (check out the progress at <http://cesandiego.ucdavis.edu>) and would like to include pictures of members participating in 4-H activities, events, meetings and all types of projects.

Please email jpeg and tif picture files to Kristen Hukari at kshukari@ucdavis.edu. Along with each picture sent, please write a brief description to include as a caption. We will include as many pictures as possible on the website.

2003 STATE 4-H CONFERENCE

The California State 4-H Leadership Conference will be held August 8-10, 2003 at the University of California, Davis.

The conference, titled "To Be or Not To Be...A Leader" will provide high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences, while further developing leadership and social skills. The educational workshops presented for youth and adults will encompass such topics as Agriculture, Technology, Leadership, Government, Citizenship, Recreation, Environment, Diversity and Career Preparation.

To thank our volunteers, all presenters can request reimbursement for travel expenses up to \$50.00 as well as receive free duplicating of all educational materials.

Please visit the State 4-H website for more information at: <http://fourh.ucdavis.edu>.

The San Diego County 4-H Office has packets available for those interested in presenting a workshop. **Applications will be due to the State 4-H Office by mid March. Watch the February newsletter for more details.**

JOHN D. ISAACS SCHOLARSHIP

Up to \$12,000 College Scholarship Available!

Sponsored by the California Sea Grant, with openings for high school juniors and seniors in California who have entered a marine-related project in a regional or county science fair.

Contact the California Sea Grant office at (858) 534-4442, or you can apply on the online (preferred) at <http://www-csgc.ucsd.edu> and follow the Education link to Isaacs Scholarship or call 858-534-4442.

Applications must be postmarked no later than April 4, 2003.

SUPER SATURDAY

MARK YOUR CALENDARS! Super Saturday will be held February 1, 2003, and will showcase project-related work with hands-on activities at various booths. Educational seminars will also be held. If you are interested in helping to plan and run Super Saturday, please contact Kristina at 858-679-2072 or kbyrne4@cox.net.

DON DIEGO SCHOLARSHIP

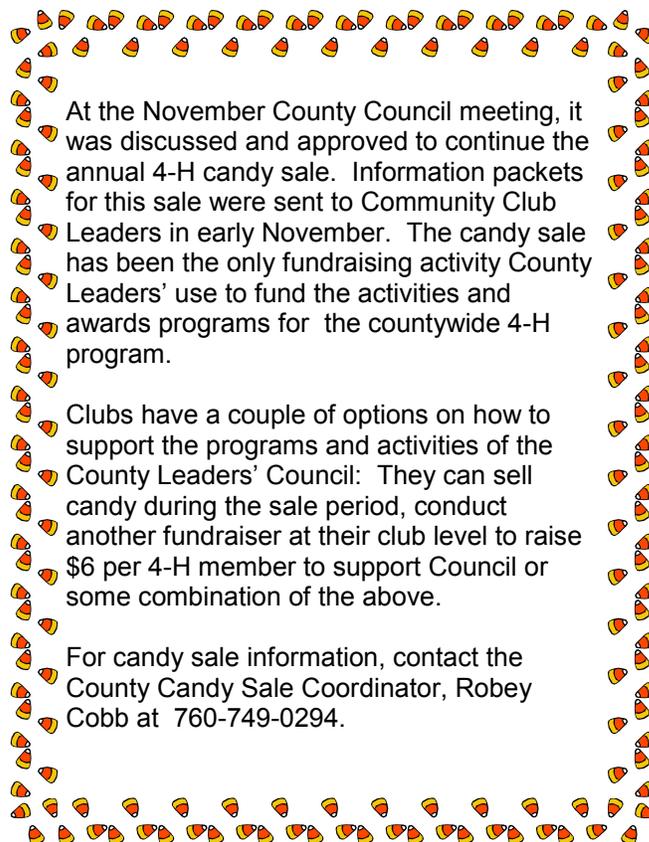
The Don Diego Scholarship, an outstanding opportunity for graduating seniors, is worth \$5,000. The scholarship is made available through the Don Diego Fund, a non-profit corporation that provides the scholarship to outstanding high school seniors who participate in the Del Mar Fair/San Diego County Fair.

There are three scholarships given each year. One is given to a 4-H member, one for an FFA member and one for either an exhibitor or an employee of the Del Mar Fair. The Fund also makes annual gifts to the California Foundation for Agriculture in the Classroom and the San Diego Agriculture in the Classroom Foundation.

Applications for the 4-H scholarship are available in the 4-H Office or by contacting Chana Mannen at the Del Mar Fair, 858-755-1161, ext. 4210.

Applications, transcripts and letters of recommendation must be postmarked to the Del Mar Fair by April 1, 2003.

CANDY SALE



At the November County Council meeting, it was discussed and approved to continue the annual 4-H candy sale. Information packets for this sale were sent to Community Club Leaders in early November. The candy sale has been the only fundraising activity County Leaders' use to fund the activities and awards programs for the countywide 4-H program.

Clubs have a couple of options on how to support the programs and activities of the County Leaders' Council: They can sell candy during the sale period, conduct another fundraiser at their club level to raise \$6 per 4-H member to support Council or some combination of the above.

For candy sale information, contact the County Candy Sale Coordinator, Robey Cobb at 760-749-0294.

COUNTY PRESENTATION DAY

County Presentation Day will be held May 3, 2003 at the Village Community Presbyterian Church in Rancho Santa Fe. Check-in will begin at 8:30 AM. Club members are required to participate in an Area Presentation Day to qualify for the County Presentation Day. Area Presentation Day dates are listed on the attached calendar. You should contact your Community Club Leader to find out where your area is having their Presentation Day. Area Presentation Days are scheduled between March 29, 2003 and April 5. Results are forwarded to the County 4-H Office. If you have questions or concerns, please contact the 4-H Office (858) 694-2861.

4-H demonstrations are short presentations wherein the 4-H member shows particular skills or knowledge that have been learned in the member's project work. Their purpose is twofold: (1) to develop the member; and (2) to teach appropriate and accurate subject matter, utilizing effective methods. Some presentations may be illustrated talks rather than demonstrations, depending on the nature of the subject matter.

Activities:

Demonstration and Public Speaking Competition
Share the Fun Skits
Song Leading Skits
Cultural Arts Group Presentations
Impromptu Speaking Competition
Primary Program

Demonstration:

Categories will correspond to the projects enrolled by the member at the 4-H Office

Competition Divisions:

Primaries - Grades K-3
Juniors - Grades 4-5
Intermediates - Grades 6-8
Seniors - Grades 9 and above

Individuals or teams only; teams are 2 people only and compete at the older member's level

Timing:

Junior and Intermediate - 5-12 minutes
Seniors - 7-12 minutes

Public Speaking Competition:

Competition Divisions are the same as for the Demonstration section. No teams, individuals only.

Timing:

Junior and Intermediate- 3-5 minutes
Seniors - 3-7 minutes

Share the Fun Skits:

One entry per Club
Club Leaders will have forms
10 minute time limit

Song Leaders Contest:

1-2 person Team
Lead one song with musical props

Cultural Arts Group Presentation:

Cultural dances, choral groups, etc., not specifically related to 4-H
10 minute limit.

Impromptu Speaking Competition:

No divisions, all individuals compete on the same level
1-minute presentation on random topics not related to 4-H, i.e. current affairs, American Government.
Sign-ups are at the event.

Primaries:

No judging, this is for participation only.
Can participate in any of the activities previously listed (in Primary Divisions)
All participants receive ribbons.

Please see the calendar page in this newsletter for Presentation Day schedules and locations.

CRAFTSMAN/NSTA YOUNG INVENTORS AWARDS PROGRAM

Sponsored by Sears, Roebuck and Company, the program offers elementary and middle school students (grades 2-8) the opportunity to win U.S. Savings Bonds valued at \$250, \$500, \$5,000 or \$10,000.

This awards program encourages students to combine their creativity and imagination with science, technology and mechanical ability to invent and build a tool or modify an existing tool. The goals of this program are to teach students to understand the scientific principles of how tools work, to introduce students to working with hand tools, to encourage students to think creatively about the world around them and to allow students to develop practical solutions to everyday problems.

Entries must be received at NSTA headquarters by 5 p.m. EST on Tuesday, March 4, 2003. Contact the 4-H Office for more information.

ATTENTION 4-H OFFICE!!!

Please help us get the word out about our

**Southern Section
Teen Involvement Conference**

January 24-26, 2003

**Pathfinder Ranch
Riverside County**

**Applications will also be available on the Web Site
Ca4h.org**

If there are any questions please contact
Carrie Crane — Southern Section Teen Council President
(909) 734-8231 hnhjcj@aol.com
Or
Tony Burkhardt (909) 685-0569

Applications must include: signed code of conduct signed medical
release form completed application check or
money order made out to Southern Section
4-H Leaders' Council

TIC 2003

10th Annual Teen Involvement Conference

APPLICATION

REGISTRATION: \$85.00

NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

COUNTY: _____ PHONE: _____

EMAIL ADDRESS: _____

-The teen involvement conference is open to all Southern Section 4-H members 13-19 years old. Members must be thirteen and no older than 19 by January 24, 2003.

-Age is to be verified by the local club leader and application must include the signature of the local club leader.

-All members agree to abide by the 4-H code of conduct and any additional rules set forth at the beginning of the conference.

Application must include the following: signed code of conduct, signed medical release form, this application and registration fee in the form of a check or money order made out to the Southern Section Leaders Council.

Please mail completed application package to: Carrie Crane
3205 Belgian Dr.
Norco, Ca 92860

For more information, please contact Carrie Crane at (909) 734-8231 or Hnhjcyj@AOL.com or Tony Burkhardt at (909) 685-0569 or tonyb@pacbell.net

MEMBER'S SIGNATURE: _____

PARENT'S SIGNATURE: _____

EMERGENCY CONTACT: _____

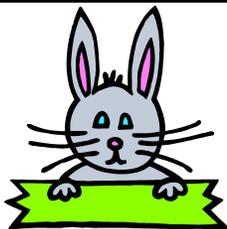
PHONE #: _____ RELATION: _____

LOCAL CLUB LEADER'S SIGNATURE: _____

PHONE NUMBER: _____

SMALL ANIMAL ADVISORY COMMITTEE MEETING

The Small Animal Advisory Committee will meet on Thursday, January 16 at 6:30 p.m. in the County 4-H Office. This organizes and sponsors the Small Animal Learning Day and discusses other small animal project issues. We encourage members, leaders and adults to get involved and bring fresh ideas to this committee! For questions or to be placed on the email list for meeting minutes, contact Kristina Byrne at 858-679-2072 or kbyrne4@cox.net.



SMALL ANIMAL LEARNING DAY

Small Animal Learning Day will be held on March 15, 2003 at the Ramona Jr. Fairgrounds. The species included are: pygmy goats, poultry, rabbits, cavies, rats, hamsters, fancy mice, and dogs. The classes for dogs will include showmanship and obedience.

This is the first chance of the year for members to participate in showmanship, breed judging, and to take knowledge tests. (Dogs will not have a written knowledge test.) Most judges will take extra time to help members. Set up will begin at 7:00 am. The show will start as soon as set-up is complete.

Everyone is encouraged and asked to please help with either set-up or tear down or both!

Entry forms will be sent to all community club leaders and will be due March 1. This year all entries must be submitted by clubs as a whole, with ONE CLUB CHECK. This is a great learning experience and a lot of fun too!

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ATTENTION!
Southern Section
Teen Involvement Conference
January 24-26
Pathfinder Ranch, Riverside County

An application is included in this newsletter and on the Ca4h.org web site.

For questions please contact Carrie Crane, Southern Section Teen Council President at 909-734-8231 or Tony Burkhardt at 909-685-0569.

2003 CALIFORNIA FOCUS PROGRAM

The Citizenship/Service Learning Advisory Council is seeking teens (8th grade graduates or above) and adult chaperone with leadership skills to attend the 2003 California Focus conference in Sacramento on June 20-24. This conference focuses on teaching young people about the government and history of California and requires a commitment to carry out a community action plan the year following the conference.

Registration fees for the conference are \$515 for adults and \$425 for teens.

Applications are due January 31, 2003. Contact the 4-H Office for more information.

2003 WASHINGTON FOCUS PROGRAM

The Citizenship/Service Learning Advisory Council is seeking teens (10th grade graduates and above or 16 years old) with leadership skills to attend the 2003 Washington Focus Program at the National 4-H Center in the Washington, D.C. area and **requires** a commitment to carryout a community action plan the year following the conference.

Applications are due January 12, 2003. Contact the 4-H Office for more information.

JAPANESE EXCHANGE PROGRAM SEEKS TEEN VOLUNTEERS

The State 4-H Youth Development Program is looking for teens and young adults (ages 15 – 25) who would be interested in planning and carrying out the California 4-H Japanese Exchange Program Orientation. Responsibilities will include participation in a state-wide conference call, attending a planning meeting in early July, and actual implementation of the orientation program from 6:00 PM on Thursday, July 24 to 5:30 PM on Saturday, July 26. An honorarium is provided to defray travel expenses. The deadline to apply for this program is February 28, 2003. Applications for this opportunity are available at the San Diego County 4-H Office.

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
January 1 6 12 13 13-Feb. 17 14 24-26 31	4-H Office Closed Council Meeting Washington Focus App Due Teen Council Meeting 4-H Candy Sale Horse Advisory Mtg. TIC California Focus App Due	6:30 p.m. 4-H Office 6:30 p.m. 4-H Office 7:00 p.m. 4-H Office Pathfinder Ranch, Riverside	Gate Code 2002# Gate Code 2002# Robey 760-749-0294 Gate Code 2002# Carrie 909-734-8231
February 1 3 4 10 11 28	Super Saturday Council Meeting Toshiba/NSTA Entry Due Teen Council Horse Advisory Mtg. Small Animal Forms Due	Midland Elementary—Poway 6:30 p.m. 4-H Office Arlington, VA 6:30 p.m. 4-H Office 7:00 p.m. 4-H Office 5:00 p.m. 4-H Office	Kristina at 858-679-072 Gate Code 2002# Gate Code 2002# Gate Code 2002# Gate Code 2002#
March 3 4 10 11 15 15 15 16 25 25 29	County Council Mtg. Craftsman/NSTA Entry Due Teen Council Mtg. Horse Advisory Mtg. Small Animal Learning Day Sockers Youth Night Colgate Entry Due East County Fair BBQ J.D. Isaacs Scholarship App Due State Ambassador App Due Area 1 Novice Demonstration Day	6:30 p.m. 4-H Office NSTA Headquarters 6:30 p.m. 4-H Office 7:00 p.m. 4-H Office Ramona Fair Grounds 7:00 p.m. Sports Arena 4-H Office TBA 4-H Office 4-H Office St. Stephan's Church, Fallbrook	Gate Code 2002# 1-888-494-4994 Gate Code 2002# Gate Code 2002# Kristina 858-679-2072 Ryan 858-836-4625x376 Scott 858-495-5190 Stacy 760-728-4235
April 1 5 5 5 12 14 26 26 26	Don Diego Scholarship App Due Area 1 Demonstration Day Area 2 Demonstration Day Area 3 Demonstration Day Bonsall 4-H Dog Show Teen Council Mtg. Rancho Poway Dog Show Area 1 Sheep Field Day Area 1 Judging Day	San Diego Fairgrounds St. Stephen's Lutheran Church TBA—Escondido TBA—Poway TBA 6:30 p.m. 4-H Office	Jane 858-755-1161 Stacy 760-728-4235 Gail 760-743-2950 Kristina 858-679-2072 Bonnie 760-630-1503 Gate Code 3144

SUE MANGLALLAN
4-H Youth Development Advisor
ssmanglallan@ucdavis.edu

SCOTT PARKER
4-H Program Representative
saparker@ucdavis.edu

STEVE DASHER
4-H Youth Development Advisor
hsdasher@ucdavis.edu

For assistance
please contact
our office.

