



# 4-H Memos



Cooperative Extension \* University of California \* San Diego County \* September, 2002

## WELCOME BACK

### WELCOME BACK TO A NEW 4-H CLUB YEAR

Each new year brings with it new plans, hopes and inspiration. As part of the 4-H Centennial Year, we would like to encourage you to make this the year of reaching out to each other in your clubs and groups as well as to others in your communities.

Create a buddy system for each new member and family that joins your group. There are a variety of ways you can support new members and families in your club and group.

- Setup a welcome committee that greets people at the door of your community and project meetings. Have the committee get the names of visitors and new members and families so that they can be introduced at the beginning of the meeting.
- Have everyone wear nametags so that new people and returning members can identify one another by name. Maybe the club can create its own special nametag for members to wear at the meetings, similar to business and civic groups.
- Encourage the club or group membership to welcome and make an effort to say hello to each other.
- Have someone identified for each new member to call and remind the new families when there is an upcoming community, project or committee meeting.
- Hold a special new parents' meeting to explain the different opportunities available and the "4-H Culture" so that they can be supportive.
- Provide a sheet with all the club or group contacts and meeting dates so that the member can contact others when he or she has questions.

### BEGINNING CLUB YEAR INFORMATION

2002-03 enrollment packets were mailed or picked up by Community Club Leaders in August. To ensure everyone is covered by insurance, please note the deadlines below:

#### ENROLLMENT DEADLINE DATES

<b>Adult Leader/Volunteer Forms</b>	<b>9/30</b>
<b>Member Enrollment Packet</b>	<b>11/1</b>

### 4-H AGE POLICY

The levels of membership are an age based system with each level defined as follows:

**PRIMARY:** Must be 5 years old or in kindergarten as of January 1st of the Program year. The only approved animal projects for primary members are dogs, rabbits, rats, cats, poultry, cavies, mice, embryology, entomology, marine science, pygmy goats and therapeutic animal projects.

**JUNIOR, INTERMEDIATE & SENIOR:** Must be 9 years old or in 4<sup>th</sup> Grade by January 1<sup>st</sup> of the Program year.

For Home Schooled children, the age criteria *only* will apply.

The 4-H Program Year for San Diego County begins September 1 and ends August 31.

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (858) 694-2861

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## COUNTY LEADERS' COUNCIL MISSION STATEMENT

The 4-H Program, a youth development program that is family and community oriented, stressing the values in the 4-H pledge, and 4-H motto (To Make the Best Better) to improve society.

**I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community my country, and my world.**

The 4-H program is a self-sustaining program, which provides support, training and educational opportunities for members, volunteer leaders and staff.

Adult role models train the leaders of tomorrow. Teens are encouraged to take on stronger leadership roles and members work early on basic life skills. Individuals practice these skills in the community and the world, with 4-H providing a safe place for nurturing and growth.

## IMPORTANT INTERNET INFO

This is a new monthly feature article in our newsletter. With constantly changing technology and new or revised websites, this column will provide you with the latest information.

The appendices for the 4-H Policy Handbook have been put online! Check out the information at:  
[fourh.ucdavis.edu/4hresource/handbook/index.htm](http://fourh.ucdavis.edu/4hresource/handbook/index.htm).

County 4-H website. Explore it at: [Sandiego4h.ucdavis.edu](http://Sandiego4h.ucdavis.edu).

## 4-H OFFICE CONTACTS

Staff at the 4-H Office are happy to answer your questions about the 4-H Program.

- ⇒ **4-H Club questions/issues contact:**  
Scott Parker at 858-495-5190.
- ⇒ **Enrollment & Adult Volunteer Questions call:**  
Colleen Pinckney at 858-505-6538
- ⇒ **General information call:**  
Terry Walker at 858-694-8843.

### 4-H Advisors

Steve Dasher 858-694-8874  
Sue Manglallan 858-694-8836  
Office 858-694-2861

### Email 4-H staff at:

Steve Dasher - [hsdasher@ucdavis.edu](mailto:hsdasher@ucdavis.edu)  
Sue Manglallan - [ssmanglallan@ucdavis.edu](mailto:ssmanglallan@ucdavis.edu)  
Scott Parker - [saparker@ucdavis.edu](mailto:saparker@ucdavis.edu)  
Colleen Pinckney - [colleen.pinckney@sdcounty.ca.gov](mailto:colleen.pinckney@sdcounty.ca.gov)

## 4-H GOALS

In 4-H you have the opportunity to:

- Develop initiative and assume responsibility.
- Develop leadership and be of service to others.
- Develop the ability to live and work cooperatively with others.
- Acquire knowledge and skills and explore careers.
- Achieve satisfaction from work and accomplishments.
- Choose from alternatives and plan satisfying lives.

## 4-H PROGRAM FEES

2002-2003 Fees	Regular Projects	Horse Project
4-H Youth	\$10.00	\$12.50
4-H Leader	\$5.00	\$7.50

The fees for 4-H participation have not changed from last year. **4-H fees and enrollment materials are due to the 4-H office by November 1, 2002.**

## YOUTH IN ACTION/COMMUNITY SERVICE GRANTS FUNDED BY METLIFE FOUNDATION

### OVER \$35,000 IN FUNDS TO GIVE OUT

Community service project grants of \$500 to \$1,500 are being offered to youth by the Metlife Foundation who take leadership roles and work with adult 4-H volunteer leaders and/or county Extension agents. Grants require youth teams to identify critical issues in their communities, develop activities to address these issues, and educate other young people and children on ways to model community service. Youth must be actively involved in writing the proposal and in program implementation. Collaborative efforts reflecting the diversity of the community are encouraged.

The 2003 grant application is NOW AVAILABLE at [www.grants.n4h.org](http://www.grants.n4h.org) under the "Community Service" link. It's due **Monday, September 23, 2002.**

**If you experience any difficulties please contact us for assistance.**

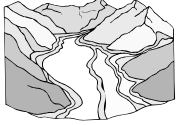
## THE PRUDENTIAL SPIRIT OF COMMUNITY AWARDS APPLICATIONS

The Prudential Spirit of Community Awards program will kick off its eighth year in September with a two-month application period. 4-H members and clubs involved in community service activities are encouraged to apply for this prestigious award. Interested individuals can obtain an application through the 4-H Office or by going online at [www.prudential.com/community/spirit](http://www.prudential.com/community/spirit). Applications are due Thursday, October 31.

## THIRTEENTH ANNUAL CREEKS, WETLANDS AND WATERSHEDS CONFERENCE

**DATE:** Saturdays, October 19 & 26, November 2 & 16, 2002

**LOCATION:** Various locations throughout the Bay Area



**PRESENTED BY:** Aquatic Outreach Institute

**TOPIC:** This fall the Aquatic Outreach Institute will hold its Thirteenth Annual *Creeks, Wetlands, and Watersheds*

Conference. The conference offers exciting workshops by local experts about the aquatic ecosystems around the Bay Area, and provides inspiration and techniques to protect these resources. Participants may choose one or more workshops on topics such as gardening with native plants, school gardens, bay wetlands, creek tours and restoration site visits. The conference is open to educators and the general public. Academic credit is available through California State University, Hayward.

### ***Workshop Schedule:***

**Greening School Grounds - Berkeley. October 19**

**Canoes in Sloughs—Oakland - October 19**

**Creek and Watershed Walk - Oakland. October 19**

**Gardening with Mother Nature - Walnut Creek October 19**

**Creek Restoration Site Tour - Richmond and El Cerrito October 26**

**Wetlands, Wastewater and Watersheds - Martinez November 2**

**Weeds, Weeds, Weeds - Berkeley November 2**

**Gardening with East Bay Native Plants - Berkeley November 2**

**Four Creeks In Three Miles - Orinda November 16**

**Native Plant Propagation, Magic or Science? Marin November 16**

**Canoes in Sloughs-Arrowhead Marsh - Oakland November 16**

**COST:** A non-refundable, pre-registration fee of \$25 is required per workshop. Additional fees charged for academic credit.

**CONTACT:** For more information about the conference, or to register, please contact Martha at Aquatic Outreach Institute at (510) 231-9566 or [martha@aoinstitute.org](mailto:martha@aoinstitute.org) or visit our web site at [www.aoinstitute.org](http://www.aoinstitute.org).

## VOLUNTEERS

Volunteers are an integral part of the 4-H Youth Development Program. The 4-H Program depends on volunteers to provide programs, projects and activities for youth and families throughout the county. 4-H Volunteers may be either adults or teens, and give their time, energy and resources for the benefit of children, families, and communities throughout San Diego. Essentially without volunteers the 4-H Club Program would not exist as we know it today.

The Volunteers in the San Diego County 4-H Program donate over 300,000 hours annually. 4-H Volunteers may be serving as Community Club Leaders, Project Leaders, Teen/Junior Leaders, Activity Advisors, Transportation, Enrollment, and in any other role needed to make 4-H a success. The 4-H Leaders can play a vital role in members' success. Non-parental adults who play significant, positive roles in youth's lives have proven to help them be successful and productive through adulthood. (Brofenbrenner, 1986; Werner and Smith, 1982; Benson, 1997). The definition of mentor is a trusted counselor or guide. The success of a mentors' relationship with youth is influenced by the emotional support, tangible support and information supplied by the adult, (Blinn-Pike, 1998; Saito and Blyth, 1992).

Research has shown that the time adults give to youth is critical in helping them be successful (Jones-Brown and Henriques, 1998; Holland, 1996). 4-H Leaders give more time and make themselves more accessible to youth on the average compared to volunteers in other youth programs. Also, relationships between 4-H Leaders and Members tend to be sustained over a long period of time (years), which also contributes to the support of the members' successful development. Relationships between 4-H Members and Volunteers are successful because they tend to:

- Identify youth's interests and look at them seriously.
- Relate to the youth's experience
- Attempt to understand and work with the youth's family

Appreciation for the 4-H Volunteers needs to be expressed. Just as members appreciate recognition, it is important that members and families recognize the efforts of all 4-H Leaders and Volunteers. There are many ways to do this. You can show your appreciation in the form of a thoughtful card or letter, special recognition at 4-H events or a few thoughtful words of appreciation given by members and parents.

It is important that we all take time out to thank these individuals for their hard work and dedication.

## SAN DIEGO COUNTY 4-H AVAILABLE RESOURCE MATERIALS

The San Diego County 4-H Office has an almost endless supply of resource materials available to members and leaders. These materials, which include videos, manuals, and project curriculum, are an excellent resource for leaders and members who are looking to expand their project scope. There are also many resources available to assist in preparing training programs to address the issues of club development and leadership skills. These materials are provided free of charge! This monthly column highlights a small selection of available materials. Contact the 4-H Office at 858-694-2861 to reserve these materials or to find out about additional resources.

### Project Curriculum

#### **Family and Consumer Science**

##### *Clothing and Textiles*

- Let's Sew! A beginner's Sewing Guide
- Fun With Clothes
- In-Touch Science: Fibers and Animals

##### *Foods - Nutrition*

- 4-H Fun with Foods

#### **Resource Science**

##### *Wildlife*

- Pond and Stream Safari: A Guide to the Ecology of Aquatic Invertebrates

##### *Other Resource Science*

- Astronomy: It's Out of This World

#### **Social Sciences**

##### *Career Exploration*

- Leading the Way: How to Build a Workforce Preparation Effort in Your Community

##### *Computers*

- Computer Youth Activity Guide

#### **Animal Sciences**

##### *Dog Care and Training*

- Dog Youth Activity Guide

##### *Entomology*

- Entomology Youth Activity Guide

## 2002-03 COUNTY COUNCIL OFFICERS

#### **President:**

Paulette Sauln - Lemon Valley Leprechauns 4-H

#### **Vice President:**

Lynanne and Erica Crippen - Golden Clovers 4-H

#### **Recording Secretary:**

Debbie Torres - Fallbrook 4-H

#### **Corresponding Secretary:**

Kristina Byrne - Rancho Poway 4-H

#### **Treasurer:**

Drew Middleton - Middle Management

## MICROLIVESTOCK? ENTOMOPHAGY?

#### **The Nutritional and Cultural Aspects of Eating Insects.**

The University of California Cooperative Extension and the San Diego Nutrition Council invite you to come and discover the "nutritional consequences of cultural behavior" at a program presented by Dr. Louis Grivetti, Professor of Nutrition at UC Davis. The unifying theme of Dr. Grivetti's research is how, why and under what conditions human diets change; the mechanism of change; and the nutritional implications. The meeting will be held Wednesday, September 18, 2002 at the San Diego Hospice from 5:30 to 8:00 pm. Registration is \$25 for professionals/\$15 for students, and includes a light meal (no bugs!). For a registration form call Beth at (858) 505-6536. The deadline is September 7, 2002.

## HORSE ADVISORY MEETING

The next horse advisory meeting will be on Sept 26, 2002 at 7 pm at the County Office. It is already the start of the new 4-H year. At this meeting, we will be setting our calendar, setting up a point system, and finalizing some changes. We would like to encourage any and all horse project leaders and members to attend, and bring with them any event suggestions and dates. Also, we would like to congratulate Heather Christensen of Ramona, Angelea Jordan of Bonsall, and Kerry Popko of Fallbrook on their scholarship awards. We hope to see some wonderful presentations when they finish their projects.

For more information, contact Carmen Rodriguez Horse Advisory Chair at 760-966-0307.

## CALLING ALL BOWLERS 4-H BOWLING LEAGUE PROPOSED

I would like to find out if any clubs are interested in forming a 4-H bowling league. I spoke with the manager from the AMF Eagle Bowl in San Marcos and they are interested in helping us start a league. The fee would be around \$6.00 a day and we could start with an 8-12 week league to see how the kids liked it. We can also be creative with when we bowl. 4-H bowling league participants would then be eligible for city and state bowling tournaments. They could also join the Bowling Grand Prix, which is a college saving fund.

If anyone is interested please call me, Jennifer Pate, at 760-798-1854 or e-mail me at jenijeni4@cox.net. I need to get an idea of how many teams we might have.

## YOUTH ACTION NET AWARDS

The International Youth Foundation is accepting applications for the Youth Action Net Awards, which include \$500 provided by Nokia to help young leaders effect social change in their communities. Young people ages 18 to 24 and youth-led organizations are encouraged to apply. Applications must be submitted online at <http://www.youthactionnet.org> by Oct. 1, 2002. For additional information, call (410) 347-1500 or e-mail [info@youthactionnet.org](mailto:info@youthactionnet.org).

## COMMUNITY SERVICE/ VOLUNTEER OPPORTUNITY



The 13<sup>TH</sup> annual AIDS WALK San Diego will be **Sunday, October 6, 2002**. AWSD relies on a 99% volunteer effort to make each WALK a bigger success than the previous. Every hour you share translates to more funds available to allocate to HIV/AIDS services providers in our community; whatever your reason for volunteering, your time with AIDS WALK San Diego will be well spent and will make a

difference.

Last year, over 1000 volunteers helped manage and maneuver over 20,000 walkers, runners, vendors and special guests. This year we are looking for at least as many bright, friendly and selfless people to assist in many areas.

- ⇒ **Pre-Event:** If you have daytime, evening or weekend hours available, we can always use help in the weeks and months leading up to the big day.
- ⇒ **Day-of Event:** Energetic people wanted. Many areas of opportunity available – match your strengths to our needs and be part of the fun!
- ⇒ **Post-event:** Volunteers are needed year-round for ongoing projects and special events.

Volunteering couldn't be simpler. Register online at [www.aidswalksd.org](http://www.aidswalksd.org) or contact the AWSD Volunteer Coordinator at 619-291-WALK (9255) or [volunteers@aidswalksd.org](mailto:volunteers@aidswalksd.org). Whether you are a returning volunteer or this will be your first experience, AIDS WALK San Diego invites you to become member of the AWSD family. It's more than just a Walk in the Park!

## JUNIOR LEADERSHIP CAMP

Junior Leadership Camp will be held November 8, 9, and 10, 2002. Delegates are 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders only. Session leaders are in the 9<sup>th</sup> grade or above only. Chaperones must be at least 25 years of age and must be approved 4-H leaders.

Costs: \$40.00 Delegates  
\$20.00 Session Leaders  
Free Chaperones

Clubs must turn in delegate applications with chaperone applications together as a group, along with one club check, to be accepted. Members giving presentations must fill out session application(s) and attend the mandatory audition. No Exceptions! Sessions should be new.

Session topics presented in the last two years will not be accepted.

Session applications are due September 23<sup>rd</sup>. All Camp applications/Chaperone applications are due in the 4-H Office no later than October 25 at 5:00 p.m. Call the 4-H Office at 858-694-2861 for applications.

## AREA 2 AG JUDGING RESULTS

### CONGRATULATIONS TO THE WINNERS!!!!

#### ANIMAL SCIENCE

##### **JUNIOR**

County Medal	Rachel Hochstetler	Valley Center
2 <sup>nd</sup> Place	Kelly Hagadorn	VC Country
3 <sup>rd</sup> Place	Kaitlin Gates	Homesteaders

##### **INTERMEDIATE**

County Medal	Stephanie Sorge	Homesteaders
2 <sup>nd</sup> Place	Rachel Nagorski	Valley Center
3 <sup>rd</sup> Place	Elle Karno-Palcic	Homesteaders

##### **SENIOR**

County Medal	Jessica Hutchings	VC Country
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#### HOME ECONOMICS

##### **JUNIOR**

County Medal	Kelly Hagadorn	VC Country
2 <sup>nd</sup> Place	Kaitlin Gates	Homesteaders
3 <sup>rd</sup> Place	Rachel Hochstetler	Valley Center

##### **INTERMEDIATE**

County Medal	Rachel Nagorski	Valley Center
2 <sup>nd</sup> Place	Lydia Mihal	Valley Center
3 <sup>rd</sup> Place	Elle Karno-Palcic	Homesteaders

##### **SENIOR**

County Medal	Jessica Hutchings	VC Country
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## 4-H CLUB OFFICER DAY

Mark Your Calendars!

### 4-H Club Officer Day

Date: Saturday, October 5, 2002  
Time: 10:00 AM - 2:00 PM  
Location: Village Community Presbyterian Church  
6225 Paseo Delicias  
Rancho Santa Fe

All **New Club Officers**, **Community Club Leaders**, and **New Project Leaders** are invited to attend a day of fun activities devoted to enhancing your leadership experience in the upcoming year. This program is sponsored by the San Diego County 4-H Leaders Council. A **FREE LUNCH** will be provided. Please RSVP to Scott Parker at 858-495-5190. For additional information please contact the Rose Garner, Office Day Chair, at 858-826-9825.

## NATIONAL SATELLITE SERIES

The 4-H Office will broadcast two Iowa State University Extension will present a two-part educational satellite series designed to help you better understand how teens develop and make decisions, what influences their sexuality development, and the important role parents, other adults and communities play in the lives of teens. The research findings and practical applications presented during this series will enhance your ability to support teens and their families and help them make healthy choices.

### Key Topics and Presenters

#### Teen Development October 17, 2002 1:30 - 4:00 pm

Laurence Steinberg, Ph.D., Distinguished University Professor, Temple University and author of "You and Your Adolescent" What research tells us about healthy teen development.

- ⇒ How the teen years today are different from prior years.
- ⇒ Roles of parents, other adults, and communities in contributing to healthy teen development.
- ⇒ Supports parents, other adults, and communities need to best support teens.
- ⇒ Roles of teens in their own development and development of their parents and / or other caregivers.
- ⇒ Cultural / ethnic influences in teen development and parenting teens.

#### Teen Sexuality and the Role of Decision-Making October 24, 2002 1:30 - 4:00 pm

Robert Wm. Blum, M.D., Ph.D., M.P.H., Professor, Department of Pediatrics and Head of the Division of General Pediatrics and Adolescent Health, University of Minnesota.

Jennifer (Jenny) A. Oliphant, M.P.H., Community Outreach Coordinator, National Teen Pregnancy Prevention Research Center, University of Minnesota.

Recent findings (to be released Aug 2002) from the national longitudinal study on adolescent health regarding parent communications on sexuality .

Working with youth as partners in promoting healthy sexuality development.

### Who Should Attend

This program is designed especially for youth serving organization staff, volunteers and professionals who work with teens and their parents.

Call the 4-H Office if you have any questions.

## TARGET STORES AND TIGER WOODS FOUNDATION PROVIDE LEADERSHIP OPPORTUNITIES FOR 4-H

Through collaboration between Target Stores and the Tiger Woods Foundation, teachers and youth leaders can help youth explore and identify their passion in life. This hands-on curriculum is called *Start Something*. Through hard work and inspiring activities, Start Something will help your youth build core values and inspire positive leadership qualities within each participant. The program has a strong focus on goal setting and role modeling.

Start Something is completely free and can be ordered by going online at <http://www.target.com>. The 10 session curriculum can be delivered offline or online. Participants who complete the program will have the opportunity to apply for scholarships in order to continue to pursue their dreams.

Start Something is currently being implemented by hundreds of youth groups across the country, including more than 100 4-H clubs. If you have questions about the program, feel free to contact:

Dean Kephart, Education Specialist  
Take Charge of Education, Target Stores  
619-922-6796 or [dkephart@mn.rr.com](mailto:dkephart@mn.rr.com)

## CALIFORNIA COMPUTER CORPS

The California Computer Corps is looking for youth interested in joining. The membership term is a one year Commitment, starting in January.

The applicant must be 15 years of age or older as of January 1, 2003. The applicant must be enrolled as either a California 4-H member or a California 4-H Volunteer Leader.

Please call the 4-H Office at 858-694-2861 if you have any questions or for an application.

## NATIONAL 4-H CONFERENCE

Applications are now available for the 2003 National 4-H Conference.

**Conference Dates:** March 30—April 5, 2003

**Application Deadline:** Postmarked by September 30, 2002 to the State 4-H Office.

Information is posted on the California 4-H Website or call the 4-H Office at 858-694-2861.

## WORLD FOOD DAY

A World Food Day 2002 presentation hosted by San Diego Farm and Home Advisors Office and San Diego Hunger Coalition on Thursday, October 17, 2002, at 8:30-10:00 am at the San Diego County Department of Health and Human Services, 3851 Rosecrans Street.

For more information call Michele Delehanty at (619) 542-4095 or Dr. Patti Wooten Swanson (858) 694-2850.

## AUGUST 5, 2002 EXECUTIVE BOARD MEETING MINUTES

President Paulette Sauln called the meeting to order at 6:50 p.m. Present were: Paulette Sauln, Drew Middleton, Debbie McAdams, Scott Parker, Carmen Rodriguez, Lynanne Crippen and Kristina Byrne.

Paulette asked for a report from the Centennial 4-H Celebrates Youth Committee. Scott has the contract for the Organ Pavilion at Balboa Park for October 26, 2002. Drew indicated that the promotions brochure has been drafted; more photos are needed. Carmen will handle photos and print the brochure in color.

Paulette noted that each participant will need to provide their own shade for the event. 4-H will provide chairs and tables. Drew can get those from his church once the RSVP's are in and number of participants is known. We set a deadline of September 21, 2002, for RSVP's; invitation letters will go out to other youth organizations with the event information by mid-August.

We discussed sending a letter to all Clubs asking for their participation sponsoring a booth, with the goal being to have a well-rounded representation of Club activities. Paulette will forward Kristina a copy of the invitation letter and Kristina will draft the Club letter.

Paulette asked if we wanted to have a petting zoo. It was decided to have only small animals, dogs and reptiles. Scott will clear this with the City.

Debbie asked if we wanted to have a food booth. It was decided yes, but only drinks and pre-packaged snacks only, to avoid any safe food-handling issues.

Paulette discussed set-up and clean up. Volunteers are needed from 8 a.m. to 9 a.m. to set-up. Debbie suggested cleaning up over the course of the day to minimize clean up at the end of the event.

Carmen asked if we wanted to have entertainment. It might attract attention to the event. Carmen will look into this.

Scott stated that about 1 week prior to the event we need PR/publicity packets sent to local media.

Paulette reported that State Leadership Conference was all set; discussed airline reservations and t-shirts.

Concerning the Board's planning of events for 2002-2003, Scott suggested a retreat of sorts: a 3-hour meeting to plan, set goals and expectations followed by dinner. August 26, 2002, was set for this meeting, with the time to be decided later.

Debbie reported that a group of people involved with the National Conversation are involved in a project with the YMCA in Escondido on October 11-12, 2002. YMCA has located the facility and is developing the curriculum on the topic of Diversity. Debbie suggested that 4-H contribute to this event by providing \$200 for food and supplies. Kristina moved that the County Council allocate \$200 toward food and supplies for this event and to request that the youth involved give County Council a report afterward. Lynanne seconded the motion. Motion approved.

Kristina asked if the Board was again going to put on a Club Officer Day. Discussion supported this; Drew's church (where the event was held last year) did not like the date of September 28th, so he will inquire about October 5, 2002. A planning meeting for this event was set for August 12, 2002, at 6 p.m.

There being no further business, Kristina moved to adjourn the meeting, Drew seconded the motion, and the meeting was adjourned at 8:10 p.m.

Respectfully Submitted,

Kristina Byrne  
SD County Council Corresponding Secretary

## CALIFORNIA 4-H WHEP TRAINING

WHEP stands for Wildlife Habitat Evaluation Program, a national 4-H program created to teach youth about wildlife ecology and management. It is designed to operate in the 4-H programs in each county, but could be adapted for any youth group format, formal or non-formal settings.

WHEP teaches youth the concepts of fish and wildlife management, about wildlife food, cover, space, other habitat requirements, and how they differ from one animal to another. Other concepts that are covered include: plant succession, vertical structure, migration, carrying capacity, aquatic dynamics, food webs, and fragmentation. Youth learn how to interpret aerial photographs, how to prescribe management practices for featured species and map them on aerial photographs or other maps, and how to make wildlife management plans for urban and rural situations.

**Date: October 18 - 20, 2002** Arrive Fri. at 5:00 p.m. for dinner, Depart Sun. at 3:00 p.m.

**Place: Camp Lodestar**, From Jackson, turn off Hwy 49 east onto Hwy 88 to Pine Grove (8 miles). Four miles east of Pine Grove turn right onto Red Corral Road (Hwy 26). Continue on Red Corral Road/Hwy 26 for 8 miles to West Point. Stay on Hwy 26 until you cross the bridge, then turn left, uphill, to Wilseyville (1 mile). Go through Wilseyville on Railroad Flat Road. At the fork, stay to the left on Blue Mountain road and continue 5 miles to Schaad's Road, stay to the left, on pavement, to Lodestar. Left turn onto dirt road to enter Lodestar.

### Travel Time to Lodestar

From San Francisco - 3 ½ hours  
From Sacramento - 2 hours  
From Stockton - 1 ½ hour  
From Jackson - 45 minutes

**Camp Lodestar**  
**6135 Blue Mountain Rd**  
**Wilseyville, CA 95257**  
**Office: 209-293-4980**

**Cost** for this fabulous weekend: **\$110**, which includes a two-night stay in the Sierra foothills, 6 tasty meals, satisfying snacks, and of course - gourmet s'mores.

**Who is invited:** 4-H volunteers, members, parents, staff, teachers, camp education directors, anyone interested in promoting environmental education

### What to expect:

- ⇒ The roll-out of the first draft of the dynamic new CA 4-H WHEP curriculum which will be celebrated and distributed.
- ⇒ Project WILD, Project WILD Aquatic, and Project Learning Tree basic trainings will be held concurrently with the WHEP training.
- ⇒ As part of your registration participants will receive:

National WHEP Manual  
California WHEP Handbook (supplement to the Nat'l Manual)  
California WHEP Activity Guide  
Project WILD Curriculum and Activity Guide  
Project WILD Aquatic Curriculum and Activity Guide  
Project Learning Tree Activity Guide  
Assorted "stuff" and surprises for your educational advancement  
A network of people with similar interests on whom to rely for assistance  
Satisfaction of participating in a great environmental learning and growth experience in a lovely forest

The October training (Oct. 18 - 20) will introduce the new WHEP curriculum developed by the California 4-H WHEP Advisory team. This curriculum focuses on California species and habitats. California 4-H WHEP curriculum engages participants with experiential activities designed for primaries (5 - 8 years old), juniors (9 - 13 years old), seniors (14 - 18 years old). The training in Project WILD, Project Wild Aquatic, and Project Learning Tree will provide participants a full range of environmental education curriculum. Contact Mary Engebret: maryenge@pacbell.net

## SD ALL STAR ASKS FOR YOUR HELP TO AID VICTIMS OF THE PINES FIRE

As you all know the Pines fire burned over 60,000 acres in the Warner Springs, Santa Ysabel, Julian area and destroyed 37 homes and 100+ Barn/Sheds. Some the homes, barns and sheds that were destroyed belong to 4-H families. Some come home to everything destroyed, while others come home to destroyed barns & sheds that took all their tack and animals supplies, and pens. I'm willing to take donations for these families who need just about anything that will help them out. (Clothing, small animals cages, used animal equipment, furniture, etc.) Please help out these families that are so displaced. Thanks for your concern and assistance. Please call Erica Crippen if you have any donations or questions at 619-442-5390.



# SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
<b>September</b>			
1	2002-03 Enrollment Year Begins		
9	Leader's Council Meeting	4-H Office	Gate Code 3372#
9	Teen Council	4-H Office	Gate Code 3372#
18	Microlivestock Meeting	San Diego Hospice 5:30-8:00	Beth 858-505-6536
23	Youth In Action Apps Due		
26	Horse Advisory Committee Mtg.	4-H Office	Gate Code 3372#
30	Leader Enrollment Deadline	4-H Office	Gate Code 8341#
30	4-H Computer Corps App Due	UC Davis	858-694-2861
<b>October</b>			
7	Leaders Council Meeting	6:30 p.m. 4-H Office	Gate Code 8341#
5	4-H Club Officer Day	Village Comm. Presbyterian	Scott 858-495-5190
6	Annual AIDS Walk	San Diego	
14	Teen Council	6:30 p.m. 4-H Office	Gate Code 8341#
17	National Satellite Conference	4-H Office 1:30-4:00 P.M.	Gate Code 8341#
<b>19&amp;26</b>	Creeks, Wetlands Conference	Bay Area	Martha 510-231-9566
24	National Satellite Conference	4-H Office 1:30-4:00 P.M.	Gate Code 8341#
26	Youth Expo	Balboa Park	
30	National 4-H Conference Apps	4-H Office	858-694-2861
<b>November</b>			
1	Member Enrollment Forms Due	4-H Office	Gate Code 8341#
<b>2 &amp; 16</b>	Creeks, Wetlands Conference	Bay Area	Martha 510-231-9566
4	Leader's Council Meeting	6:30 p.m. 4-H Office	Gate Code 8341#
<b>8-10</b>	Jr. Leadership Camp	Featherstone Camp	Rose 858-826-9825
11	Teen Council	6:30 p.m. 4-H Office	Gate Code 8341#
<b>December</b>			
2	Council Exec Committee	6:30 p.m. 4-H Office	Gate Code 8341#
9	Teen Council	6:30 p.m. 4-H Office	Gate Code 8341#

**SUE MANGLALLAN**  
4-H Youth Development Advisor

**STEVE DASHER**  
4-H Youth Development Advisor

**SCOTT PARKER**  
4-H Program Representative

For assistance  
please contact  
our office.

