



# 4-H Memos



University of California Cooperative Extension \* San Diego County \* SEPTEMBER, 2004

## WELCOME BACK

Welcome back to a new 4-H Club year. Each new year brings with it new plans, hopes and inspiration. As part of the new year, we would like to encourage you to make this the year of reaching out to each other in your clubs and groups as well as to others in your communities.

Create a buddy system for each new member and family that joins your group. There are a variety of ways you can support new members and families in your club and group.

- Setup a welcome committee that greets people at the door of your community and project meetings. Have the committee get the names of visitors and new members and families so that they can be introduced at the beginning of the meeting.
- Have everyone wear nametags so that new people and returning members can identify one another by name. Maybe the club can create its own special nametag for members to wear at the meetings, similar to business and civic groups.
- Encourage the club or group membership to welcome and make an effort to say hello to each other.
- Have someone identified for each new member to call and remind the new families when there is an upcoming community, project or committee meeting.
- Hold a special new parents' meeting to explain the different opportunities available and the "4-H Culture" so that they can be supportive.
- Provide a sheet with all the club or group contacts and meeting dates so that the member can contact others when he or she has questions.

## 4-H GOALS

In 4-H you have the opportunity to:

- Develop initiative and assume responsibility.
- Develop leadership and be of service to others.
- Develop the ability to live and work cooperatively with others.
- Acquire knowledge and skills and explore careers.
- Achieve satisfaction from work and accomplishments.
- Choose from alternatives and plan satisfying lives.

## ENROLLMENT HOTLINE

Questions regarding enrollment?

Call or email Colleen Tschumperlin - your Volunteer Coordinator at 858-505-6538  
[Colleen.Tschumperlin@sdcounty.ca.gov](mailto:Colleen.Tschumperlin@sdcounty.ca.gov)

## 4-H AGE POLICY

The levels of membership are an age based system with each level defined as follows:

**PRIMARY:** Must be 5 years old or in kindergarten as of January 1st of the Program year. The only approved animal projects for primary members are dogs, rabbits, rats, cats, poultry, cavy, mice, embryology, entomology, marine science, pygmy goats and therapeutic animal projects.

**JUNIOR, INTERMEDIATE & SENIOR:** Must be 9 years old or in 4<sup>th</sup> Grade by January 1<sup>st</sup> of the program year and may continue in the program until the end of the calendar year in which they become 19 years of age.

Home Schooled children are to enroll based on their chronological age as of January 1.

## 4-H PROGRAM FEES

2004-2005 Fees	All Projects
4-H Youth	\$12.00
4-H Leader	\$5.00

4-H fees and enrollment materials are due to the 4-H office by November 1, 2004.

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5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

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## COUNTY LEADERS' COUNCIL MISSION STATEMENT

The 4-H Program, a youth development program that is family and community oriented, stressing the values in the 4-H pledge, and 4-H motto (To Make the Best Better) to improve society.

**I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community my country, and my world.**

The 4-H program is a self-sustaining program, which provides support, training and educational opportunities for members, volunteer leaders and staff.

Adult role models train the leaders of tomorrow. Teens are encouraged to take on stronger leadership roles and members work early on basic life skills. Individuals practice these skills in the community and the world, with 4-H providing a safe place for nurturing and growth.

## 2004-05 COUNTY COUNCIL OFFICERS

<b>President:</b>	Debbie McAdams
<b>Vice President:</b>	Debbie Torres
<b>Recording Secretaries:</b>	Suzanne Robertson
<b>Corresponding Secretary:</b>	Michelle Byrne Paulette Sauln
<b>Treasurer:</b>	Drew Middleton

## Members To Serve On County Council Commit-

There are county committees that advise Leaders' Council and conduct work in different program areas. Adults and teens are needed to serve on them. Those committees and advisories are:

- ⇒ **Recognition/Awards/Record Books**  
Reviews and makes recommendations. Carries out the Record Book evaluation program.
- ⇒ **Small Animal Advisory**  
Develops educational programs for pygmy goats, small Animal Science projects, Avian Science, Rabbits, Cavies and pets.
- ⇒ **Home Arts Skills day**  
Develop and implement Home Arts Day.
- ⇒ **Livestock Advisory**  
Develop educational programs for livestock and large Animal Science Projects.
- ⇒ **Horse Advisory**  
Develops educational programs for Horse Science Projects
- ⇒ **Dog Care Advisory**  
Develops educational programs for Dog Care Projects.

## 4-H CLUB OFFICER DAY

Mark Your Calendars!

**When:** October 9, 2004  
**Location:** Village Community Presbyterian Church  
6225 Paseo Delicias  
Rancho Santa Fe, Ca.  
**Time:** 9:30 am to 2:30 pm

All 4-H Club Officers, any member interested in becoming a club officer and all leaders are encouraged to attend this event. There will be a variety of workshops and sessions devoted to enhancing and improving your leadership experience for the coming year. A free lunch will be provided. Contact your Community Club Leader to RSVP by September 24<sup>th</sup>. Clubs need to RSVP to the County 4-H Office by September 27<sup>th</sup>.

There will be individual sessions for each of the different club officer positions including President, Vice President, Secretary, Treasurer, Reporter, Recreation and others. Leaders' sessions will include Planning an Emerald Star Program, How to Support Officers in Running Their Meeting, New Leader Orientation and Training, Creating a Successful Project Meeting, Building a Community Club Leader Team. There will be fun activities for both members and leaders also. **DON'T MISS OUT.**

**This event is being sponsored by the San Diego County 4-H Leaders' Council. Volunteers of all ages are needed to help with registration, setup, and cleanup. Contact Colleen at 858-505-6538 to volunteer.**

## ATTENTION 2004-2005 Treasurers and Treasurer Advisors

All 2004-2005 Treasurers and Treasurer Advisors are required to attend a mandatory **Financial Policy and Procedure Update** which will be conducted by the County 4-H Office staff.

This session will be held as part of the County 4-H Club Officer Day, scheduled for Saturday, October 9. (See related Club Officer Day article in this issue.) This training will provide officers and leaders with the necessary information to successfully perform the duties of Treasurer as outlined by the California State 4-H Office.

## 4-H OFFICE CONTACTS

Staff at the 4-H Office are happy to answer your questions about the 4-H Program.



⇒ **4-H Club questions/issues contact:**  
Steve Dasher at 858-694-8874  
Sue Manglallan at 858-694-8836

⇒ **Enrollment & Adult Volunteer Questions call:**  
Colleen Tschumperlin at 858-505-6538

⇒ **General information call:**  
Terry Walker at 858-694-8843.

**Email 4-H staff at:**

Steve Dasher	-	hsdasher@ucdavis.edu
Sue Manglallan	-	ssmanglallan@ucdavis.edu
Terry Walker	-	terry.walker@sdcounty.ca.gov
Colleen Tschumperlin	-	colleen.tschumperlin@sdcounty.ca.gov

## 4-H, FFA, Grange & Independent Exhibitor Info

To maintain the fine statewide cooperation that now exists between Cooperative Extension, high school vocational agriculture departments, the California State Grange, and the California Department of Food and Agriculture's Division of Fairs and Expositions, it is essential that all staff members, leaders, and advisors in these organizations be informed of the joint policy governing projects and enrollment of youth who participate in fairs and exhibitions as members of the 4-H, FFA, Grange or as independent exhibitors. We hope that all leaders, staff, teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors is served educationally.

None of the organizations, publicly or privately, have the right to determine the extent to which a member can participate in projects in either organization providing the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. Neither the agricultural instructor, the 4-H leader, or the Grange leader should discourage the member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange or as an independent; the projects may not be in the same kind of livestock or crop. For example, an FFA beef project in vocational agriculture and a sheep project in 4-H would be acceptable; but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable -- even if the animals were of different breeds. Beef, dairy cattle, and veal projects are recognized by the San Diego County 4-H Office as different projects. A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year.

To be able to show a project at an endorsed fair and exposition or other sponsored event, it must be owned and supervised according to the following requirements:

**Poultry** – must be owned for not less than 30 days and be enrolled in the project for not less than 60 days.

**Rabbits** – must be owned for not less than 30 days and enrolled in the project for not less than 60 days.

**All Feeder and Breeding Animals (except rabbits and poultry)** - must be owned and supervised for not less than 60 days.

**Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 days.

**Market beef** – must be owned and supervised for not less than 120 days.

**Horses** – must be owned/leased and supervised for not less than 120 days.

We are in general agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However because of the educational nature of livestock shows it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

We are opposed to inter-organization competition. We agree that separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, that decision should be reached with input and agreement by 4-H, FFA, Grange and independent representatives participating in the affected show. This was entered into by 4-H, FFA, Grange and the California Department of Food and Agriculture, Division of Fairs and Expositions at the end of 1998.

Please note that for the purposes of the San Diego County 4-H office "supervision" in the preceding information means: "A 4-H member in good standing who is officially enrolled with the county 4-H office in the project they are showing under. The 4-H member must fulfill any club or project requirements expected of all club and project members for fair participation."

Please read and understand the fair rules section for every fair you plan on attending to make sure you are in compliance with this policy.

### National 4-H Conference

The National 4-H Conference is held at the National 4-H Center, Chevy Chase, Maryland in the spring of each year. Eight youth and two adult delegates are selected to represent California 4-H. The conference focuses on creating recommendations to help improve the 4-H Program.

California's participation in the National 4-H Conference is sponsored by the generosity of the Thomas and Dorothy Leavey Foundation and The California 4-H Foundation. Contact Steven Worker at 530-754-8519 or smworker@ucdavis.edu for more information.

**2005 National 4-H Conference**  
**March 31 - April 6, 2005**  
**Application due September 30, 2004**

### September Leaders' Council Meeting September 13, 2004

San Diego County Leaders' Council is made up of all 4-H approved volunteers and teens who are 16 years of age or older. Council raises funds for county 4-H events, organizes events and activities and makes county 4-H policy recommendations to the 4-H staff. September 13 will be the kick off meeting. The yearly calendar of events, new statewide 4-H policies and programs will be presented and it will be a great time to network with other volunteers in the county 4-H program.

The meeting will be held at the County 4-H Office at the Farm and Home Advisors Department, in the County Operations Center, 5555 Overland Avenue Building 4 in San Diego. The gate code to enter the complex is 5064#. The meeting will start at 7 PM. All clubs are encouraged to send at least one person to this first meeting of the new year.

## Area Club Representatives to Council Needed

Volunteers are needed to represent each of the 7 geographic areas of San Diego County Leaders' Council. A key volunteer or volunteers from each of the 7 geographic areas is needed to assist the 4-H Office in scheduling area leaders' meetings, co-leading the area planning meeting in the fall and assisting in setting up a phone or email tree for the area to get information out quickly to 4-H families when necessary. The geographic areas by clubs are:

- |  |  |  |
|--|--|--|
| Area 1:<br>Bonsall<br>Fallbrook<br>Oceanside   | Area 2:<br>Escondido<br>Homesteaders<br>Valley Center<br>Valley Center Country<br>Pauma Valley<br>San Marcos/Vista | Area 3:<br>Olivenhain Valley<br>Rancho Poway<br>San Dieguito |
| Area 4:<br>Poway<br>Ramona Paisanos<br>Ramona Rancheros<br>Ramona Rough Riders<br>Ramona Stars<br>Ramona Valley<br>Ramona Wranglers<br>Santa Ysabel/Julian<br>Warner Springs | Area 5:<br>Alpine Amigos<br>Japatul<br>Mt. Empire  | Area 6:<br>Golden Clovers<br>Sagebrush                       |
| Area 7:<br>Bonita/ South Bay<br>Jamul Chaparros<br>Lemon Valley Leprechauns<br>North Park  | Area 8:<br>Animal Ambassadors<br>Horsemanship for the Handicapped<br>Service Animal Club                           |  |

## 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> Grade 4-H Members JUNIOR LEADERSHIP CAMP IS FOR YOU

**Date:** November 5 to the 7, 2004  
**Location:** Cuyamaca Outdoor School  
12561 Highway 79  
Descanso Ca.

After a year without our annual Junior Leadership Camp due to the wildfires, this year should be a great event. There will be sessions to help members build their leadership skills, learn about new 4-H projects and opportunities and meet other 4-H members from throughout San Diego County. It has been many years since we have had an opportunity to stay at the Cuyamaca Outdoor Camp so don't miss out. The program will start on Friday evening with the Opening Assembly and end on Sunday after lunch and a Closing Assembly.

Eligible delegates should be in 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grades.  
Session presenters and counselors must be in the 9<sup>th</sup> grade or above.  
Chaperones must be at least 25 years of age and must be approved 4-H volunteers.

**Costs:** \$55.00 for delegates (includes sleeping facilities, food for three days and materials)  
\$40.00 for session leaders/ counselors & chaperones

Applications are available from your 4-H Community Club Leader and in the newsletter. Register as a club group through your community club leader. Clubs must turn in delegate applications with chaperone applications together as a group, along with one club check, to be accepted. Session applications are due to the County 4-H Office by October 8TH. All camp delegates and chaperone applications are due by club in the 4-H Office no later than October 25, 2004.

Teen members who want to lead sessions must fill out the session application(s) and attend a planning and audition meeting. No exceptions! Session topics should be new and have activities in them. Contact your community club leader or check your 4-H newsletter for applications.

## State 4-H Computer Corp Looking for Members

If you are at least 15 years old and are interested in computers and technology you should consider serving on the state 4-H Computer Corp. They provide support activities related to technology and provide advise to the state 4-H Office on technology related issues. Applications are due in the state 4-H Office by September 30, 2004. Check the state 4-H website for the application at: <http://www.ca4-H/compcorps>

2003 SAN DIEGO COUNTY 4-H JUNIOR LEADERSHIP CAMP  
CUYAMACA OUTDOOR CAMP  
NOVEMBER 5 - 7, 2004

This conference is open to all 4-H members in grades 6, 7, 8 only. A member does not have to be a Junior Leader to attend. Chaperones must be a minimum of 25 years of age. The Conference is organized and conducted by the San Diego County 4-H Teen Council. Delegates will participate in sessions/workshops/activities that will help them develop leadership skills and increase their knowledge of 4-H!

WHEN: Friday- Sunday, November 5-7

**CHECK IN:** 5 p.m. -8 p.m., Friday, November 5

**CHECK OUT:** 12:00 noon, Sunday, November 7 (Cannot leave before noon)

Delegates will not be allowed to leave the conference for any reason once they have checked in. If you cannot stay, please do not register -NO EXCEPTIONS. No late check-in.

WHERE: Cuyamaca Outdoor Camp

**COST:** \$55.00 Includes Friday night snacks, 3 meals on Saturday, and breakfast Sunday.  
\$40.00 Session Leaders and Chaperones

**PRESENTATIONS:** Members giving presentation must fill out a session application and attend a mandatory audition. No exceptions! Sessions should be new, with no repeats from the previous two years. Session applications are due by Friday, October 8th. All Camp and chaperone applications are due by October 25th at 5:00 p.m. in the County 4-H Office.

**ACCOMMODATIONS:** Cabins with bunk beds; central showers and restrooms and a dining hall. Bring a sleeping bag, pillow, and warm blankets. All delegates will be assigned to a cabin and chaperone. Please request only one roommate. Requests for more than one roommate or for clubs cannot be honored and will not be forwarded to the registration committee. Every attempt is made to honor roommate requests, however, it is usually impossible to honor all requests. To improve your chances, have the person you request as a roommate, request you as a roommate. Delegates are assigned to cabins and will not be reassigned at the camp. If, for medical reasons, a delegate must be roomed with a specific chaperone or with the camp nurse, write the chaperone's name or nurse in the roommate request space and attach a brief explanation signed by a parent, guardian or adult leader. Requests for both a delegate roommate and a chaperone cannot be honored. Delegates are expected to participate in the assigned sessions. Part of the learning process for the conference comes from meeting new people and sharing ideas and experiences!

**DRESS:** Warm camp clothes -jeans, T -shirts, sweatshirts, jackets, comfortable shoes. Casual, but warm. There will be a pizza party and dance on Saturday evening. Bring towels, washcloths, etc.

**TRANSPORTATION:** All participants must provide their own transportation to and from the conference.

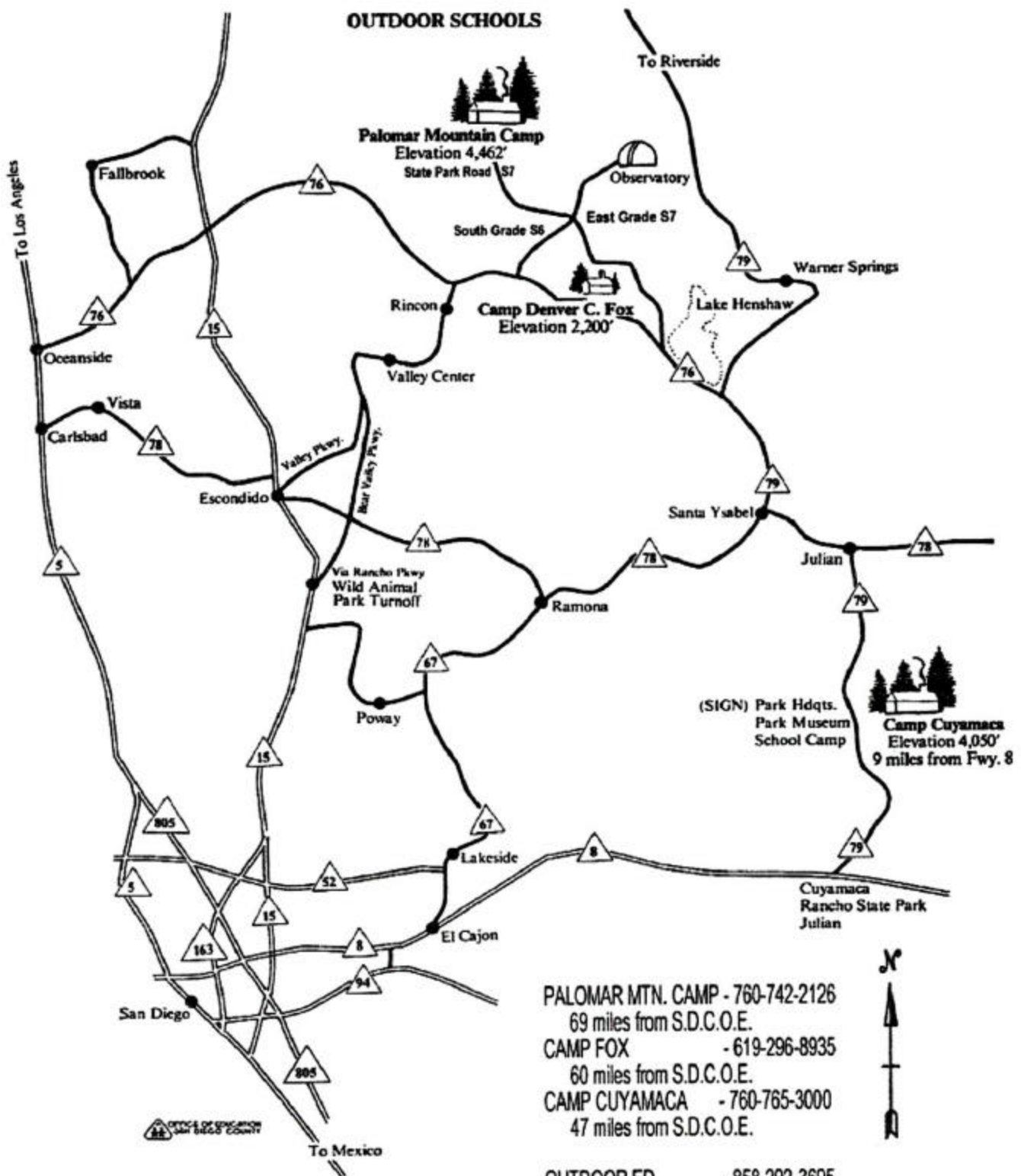
**REQUIRED:** Registration Form  
**Youth or Adult Enrollment Form (On file at 4-H Office)**  
Conference Fees -\$55.00  
Medical Treatment Form

Clubs must turn in the delegate applications together as a group along with chaperone application and the club check payable to SD County 4-H Teen Council.

Conference limit is 75 delegates minimum or 125 delegates maximum. Reserve your space now!!! Please include a separate sheet of paper with the name of the club or individual on the check, check number and a list of delegates being paid for. Reminder: your Club will be required to send Chaperones if you have more than 2 (two) members attending the Conference. We need adult Chaperones (male and female but particularly males) 2 per 10 members of same gender Contact the 4-H office for more information at (858) 694-2861.

The registration is included in this newsletter. The medical release form is available at <http://ca4h.org/4hresource/forms/enrollment/4H1109-YouthMedicalForm.doc> or contact your Community Club Leader.

# OUTDOOR SCHOOLS



**PALOMAR MTN. CAMP** - 760-742-2126  
 69 miles from S.D.C.O.E.  
**CAMP FOX** - 619-296-8935  
 60 miles from S.D.C.O.E.  
**CAMP CUYAMACA** - 760-765-3000  
 47 miles from S.D.C.O.E.

**OUTDOOR ED** - 858-292-3695  
 George Stratman, Dir. - 858-292-3696

# SAN DIEGO COUNTY 4-H JUNIOR LEADERSHIP CAMP APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (    ) \_\_\_\_\_ CLUB: \_\_\_\_\_

## YOUTH DELEGATE INFORMATION

PARENT/GUARDIAN NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_ MALE ? FEMALE ?

DELEGATE YOU WOULD LIKE TO ROOM WITH: \_\_\_\_\_

## CHAPERONE INFORMATION

MALE ? FEMALE ?

CHAPERONES ARE REQUIRED TO PERFORM CAMP RELATED DUTIES ASSIGNED BY THE CAMP COORDINATORS. CHAPERONES COULD BE ASKED TO ASSIST IN PREPARING MEALS, OBSERVING SESSIONS, ESCORTING DELEGATES TO AND FROM CABINS, COURTEOUSLY ENFORCING CAMP RULES, ETC. THERE WILL BE A MANDATORY CHAPERONE TRAINING AT CAMP. CHAPERONES MUST BE APPROVED 4-H LEADERS.

AS A CHAPERONE, MY SIGNATURE CERTIFIES THAT I AM AT LEAST TWENTY-FIVE (25) YEARS OLD AND WILLING TO ASSIST THE CAMP STAFF, DOING WHAT IS NECESSARY TO PROVIDE YOUTH WITH A POSITIVE EDUCATIONAL EXPERIENCE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**DEADLINE TO COUNTY OFFICE: 5:00 PM OCTOBER 25, 2004**

## COUNTY USE ONLY

DATE RECEIVED: \_\_\_\_\_ CHECK #: \_\_\_\_\_ AMT: \_\_\_\_\_

ENROLLMENT FORM ON FILE: \_\_\_\_\_ COC: \_\_\_\_\_ MRF: \_\_\_\_\_ CABIN#: \_\_\_\_\_

SESSIONS: \_\_\_\_\_

## SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
<b>September</b> <b>1</b> <b>13</b> <b>30</b>	2003-04 Enrollment Year Begins Leaders Council Meeting Teen Council Meeting National 4-H Conference Apps due	7:00 p.m. 4-H Office 6:30 p.m. 4-H Office State 4-H Office	Gate Code 5064# Gate Code 5064# Steve 530-754-8519
<b>October</b> <b>4</b> <b>9</b> <b>25</b>	Executive Council Meeting Club Officer Day JLC Delegate/Chaperone Applications Due	7:00 p.m. 4-H Office Village Comm. Church 5:00 p.m. 4-H Office	Gate Code 7342# Gate Code 7342#
<b>November</b> <b>1</b> <b>1</b> <b>5-7</b>	Member Enrollment Forms Due County Council Meeting Junior Leadership Camp	4-H Office 7:00 p.m. 4-H Office Cuyamaca Outdoor School	Gate Code 7342# Drew 858-792-4238
<b>December</b> <b>6</b>	Executive Council Meeting	7:00 p.m. 4-H Office	Gate Code 7342#

SUE MANGLALLAN  
 4-H Youth Development Advisor  
 ssmanglallan@ucdavis.edu

STEVE DASHER  
 4-H Youth Development Advisor  
 hsdasher@ucdavis.edu

For assistance  
 please contact  
 our office.

